**THE STRUCTURE OF CONSCIOUSNESS**

This phenomenological project analyzes the structure of consciousness, especially its categorial organization, its connection with linguistic meaning and its ability to form and sustain a personal model of the world.

**PHILOSOPHY OF COGNITIVE SCIENCE**

Studies on simulation, 1–structure, attention and colour perception; concepts based on recent findings in cognitive psychology and linguistics.

**ANALYTIC PHILOSOPHY**


**THE PHILOSOPHY OF GOD AND RELIGION**

Philosophy of essence and nature; the emotion between reason and faith; causes of atheism and secularism in contemporary culture; Schopenhauer’s and Nietzsche’s philosophy of Religion. JEWISH PHILOSOPHY

Philosophy of Edith Stein, causes of anti-Semitism and the Holocaust.

**THE METHODOLOGY OF METAPHYSICS**

The properties of metaphysical cognition; the philosophy of man; the need for practicing classical metaphysics.

Prof. Dr. Paweł Mazanka is a professor of Philosophy and director of the Chair of Philosophy and Social Studies. He has published many papers on the nature of science, the concept of scientific explanation, and the methodology of metaphysics.

**THE PHILOSOPHY OF LANGUAGE**

In our Faculty employs nearly 100 scholars – researchers and teachers. We work in philosophy, psychology and environmental studies. Here you can find a brief description of some of our research projects. If you share any of our interests, please feel free to contact our colleagues.

**JEWISH PHILOSOPHY OF NATURE**

The aim of this research program is to analyze the views of Jewish philosophers (from antiquity to the mid-twentieth century) on the structure and substance of the material world, time, space, changeability, causation, the origin of the universe, the nature of miracle, and on the present philosophical vision of nature in Jewish philosophy. In addition, it will attempt to assess the impact of science on the development of Jewish philosophy. The main goal of the project is to answer the following questions: (1) How has the image of the natural world changed in Jewish thought throughout the ages? (2) What factors determined the transformation of the image of the world in Jewish philosophy? (3) What is the contribution of the Jewish philosophy of nature to the overall achievements of philosophy? (4) To what extent can this philosophy, remaining in contact with natural sciences, be an inspiration for the development of modern Jewish philosophy? (5) Which theses of the Jewish philosophy of nature may be relevant for the development of the concept of science - religion dialogue? The results obtained in the study of Jewish philosophy of nature can be a part of shaping a new interpretation of some of the claims of Jewish theology. In addition, the Jewish philosophy of nature in the modern version, referring to the historical manifestations, could fulfill the role of a ‘mediator’ between Judaism and Christianity.

Prof. Dr. Adam Szwierzyński is a researcher from the field of philosophy of death, philosophical aspects of the emergence of the universe and life, as well as with the philosophy of miracle, and relations between natural sciences and theology. He has published some books, several dozen articles and a few collective works (e.g. The Philosophy of Human Death, An Evolutionary Approach, 2019; Philosophy of Nature Today, 2019; Knowledge and Values. Selected Issues in the Philosophy of Science, 2011; Ontology of Miracle. God’s Action and System Approach Towards the Ontology of Miracle, 2011; Epistemology of Miracle. Scientific Inexposability, Religious Sense and System Approach Towards the Epistemology of Miracle, 2012).

**THE THEOREM OF NATURE IN ENVIRONMENTAL PHILOSOPHY AND ETHICAL**

How the concept of nature has changed in environmental philosophy? Since philosophers ‘rediscovered’ the intrinsic value of nature its perception has changed. This phenomenon is a part of a cultural drift from anthropocentric to non-anthropocentric views. Many philosophers try to equate man and nature, some even postulate going more rights to environment and its elements (including animals) than to people. The aim of research is to analyze this cultural shift, its characteristics, its roots, and the status that nature has in culture.

Dr. Dominika Dwornikowska acquired M.A. and PhD in Philosophy (2005, 2011) and M.Sc. in Environmental Protection. She works as an Assistant Professor at the Institute of Ecology and Environmental Protection in Warsaw. Her research interests are in the philosophy of Science, Philosophy, Sustainability and Environmental Ethics. Since 2013 she is the International Representative for Poland in the International Society for Environmental Ethics.

**EMPIRICISM AND COMPUTER SCIENCE**

The empirical world can be dissected into logical program and statements. Whether the brain is a computer or not is still a highly debated topic. What is the relation between biological phenomena and computer science?

A. Weleczyeszczyński is a lecturer in computer science at the University of Warsaw.

**MENTAL REPRESENTATION AND COGNITIVE CONTENT**

How our cognitive categories and language meanings are related to external interactions with the world? Is a fully externalist theory of the cognitive content possible?

**THE PHILOSOPHY OF GOD AND RELIGION**

Philosophy for the existence and nature of God; the mechanism of the cognition of reality. From Anaxagoras to William Ockham, the logic of philosophers’ solutions (Wilhelm of Auvergne, John of La Rochelle, Bonaventure, among others), their attempts at logical and methodological analysis, the concept of God as the absolute essence and the concept of God as the absolute subject.

**PLURALIST PHILOSOPHY OF SCIENCE**

The systemic character of language as a system of signs formed in informational processes. Her doctoral dissertation is a project on the systemic character of language as a system of signs formed in informational processes. Her doctoral dissertation is a project on the systemic character of language as a system of signs formed in informational processes. Her doctoral dissertation is a project on the systemic character of language as a system of signs formed in informational processes. Her doctoral dissertation is a project on the systemic character of language as a system of signs formed in informational processes. Her doctoral dissertation is a project on the systemic character of language as a system of signs formed in informational processes. Her doctoral dissertation is a project on the systemic character of language as a system of signs formed in informational processes. Her doctoral dissertation is a project on the systemic character of language as a system of signs formed in informational processes. Her doctoral dissertation is a project on the systemic character of language as a system of signs formed in informational processes. Her doctoral dissertation is a project on the systemic character of language as a system of signs formed in informational processes.
For general enquiries about our research and collaboration possibilities please contact Dean’s Representative for Research and International Relations:

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